

2010 WBWC Income

| March 31, 2011              |               |          |         |                         |                 |                           |                    |                    |                    |                  |                  |                  |                |
|-----------------------------|---------------|----------|---------|-------------------------|-----------------|---------------------------|--------------------|--------------------|--------------------|------------------|------------------|------------------|----------------|
| By Pam Dunne                |               |          |         |                         |                 |                           |                    |                    |                    |                  |                  |                  |                |
| # Reg Grps                  | # Part. Group | Area     | # Part. | Group Name              | Amount Of check | Chk # Credit Card/ PayPal | 2009 TOTAL by Area | 2010 TOTAL by Area | TOTAL 100%         | Donated 10%      | WBWC 5%          | WBW Exp 5%       | Donate 10% to: |
|                             |               |          |         | LLL EUS                 |                 |                           |                    |                    |                    |                  |                  |                  |                |
|                             |               |          |         | LLL USA                 |                 |                           |                    |                    |                    |                  |                  |                  |                |
|                             |               |          |         | LLL USW                 |                 |                           |                    |                    |                    |                  |                  |                  |                |
| 1                           | 1             |          |         | Linda Parry             | \$ 100.00       | 7882                      |                    | \$ 250.00          | \$ 150.00          |                  |                  |                  | Helpline       |
|                             |               |          |         | Linda Parry             | \$ 50.00        | 8049                      |                    |                    |                    |                  |                  |                  |                |
|                             |               |          |         | Linda Parry             | \$ (100.00)     | CC/PP                     |                    |                    |                    |                  |                  |                  |                |
| <b>Other Entities Total</b> |               |          |         |                         |                 |                           | <b>\$ 1,950.00</b> | <b>\$ 250.00</b>   |                    |                  |                  |                  |                |
| 10                          | 8             | AL/MS/LA |         | Bayou Region            |                 |                           |                    |                    | \$ -               |                  |                  |                  |                |
|                             |               |          | 15      | Huntsville PM           | \$ 20.00        | 1357                      |                    |                    | \$ 100.00          | \$ 10.00         | \$ 5.00          | \$ 5.00          | AL/MS/LA       |
|                             |               |          | 527     | Jefferson               | \$ 603.20       | 641                       |                    |                    | \$ 3,016.00        | \$ 301.60        | \$ 150.80        | \$ 150.80        | AL/MS/LA       |
|                             |               |          | 75      | Lake Charles            | \$ 176.00       | 1297                      |                    |                    | \$ 880.00          | \$ 88.00         | \$ 44.00         | \$ 44.00         | AL/MS/LA       |
|                             |               |          |         | Lee Co.                 |                 |                           |                    |                    | \$ -               |                  |                  |                  |                |
|                             |               |          | 48      | Metro Jackson           | \$ 51.00        | 869                       |                    |                    | \$ 255.00          | \$ 25.50         | \$ 12.75         | \$ 12.75         | AL/MS/LA       |
|                             |               |          | 35      | Shoals                  | \$ 195.54       | 199                       |                    |                    | \$ 977.70          | \$ 97.77         | \$ 48.89         | \$ 48.89         | AL/MS/LA       |
|                             |               |          | 15      | Shreveport/Bossier City | \$ 34.40        | 1004                      |                    |                    | \$ 172.00          | \$ 17.20         | \$ 8.60          | \$ 8.60          | AL/MS/LA       |
|                             |               |          | 20      | Starksville/Columbus    | \$ 326.37       | 1101                      |                    |                    | \$ 1,631.85        | \$ 163.19        | \$ 81.59         | \$ 81.59         | Helpline       |
|                             |               |          | 35      | Waynesboro              | \$ 143.80       | 101                       |                    |                    | \$ 719.00          | \$ 71.90         | \$ 35.95         | \$ 35.95         | AL/MS/LA       |
|                             |               |          | 168     | Lake Charles -LATE 2009 | \$ 148.50       | 1020                      |                    |                    | \$ 495.00          |                  |                  |                  |                |
| <b>AL/MS/LA TOTALS</b>      |               |          |         |                         |                 |                           | <b>\$ 3,967.00</b> | <b>\$ 8,246.55</b> | <b>\$ 8,246.55</b> | <b>\$ 775.16</b> | <b>\$ 387.58</b> | <b>\$ 387.58</b> |                |
|                             |               |          |         | AK                      |                 |                           |                    |                    |                    |                  |                  |                  |                |
| <b>AK Totals</b>            |               |          |         |                         |                 |                           | <b>\$ -</b>        | <b>\$ -</b>        |                    |                  |                  |                  |                |
| 3                           | 0             | AZ       |         | Aspen                   |                 |                           |                    |                    |                    |                  |                  |                  |                |
|                             |               |          |         | Daisy Mt.               |                 |                           |                    |                    |                    |                  |                  |                  |                |
|                             |               |          |         | Pinal County West       |                 |                           |                    |                    |                    |                  |                  |                  |                |
| <b>AZ Totals</b>            |               |          |         |                         |                 |                           | <b>\$ -</b>        | <b>\$ -</b>        |                    |                  |                  |                  |                |

2010 WBWC Income

|                      |   |        |     |                              |    |        |      |  |  |    |          |    |        |          |        |          |        |             |    |        |    |        |    |        |
|----------------------|---|--------|-----|------------------------------|----|--------|------|--|--|----|----------|----|--------|----------|--------|----------|--------|-------------|----|--------|----|--------|----|--------|
|                      |   | AR\OK  |     |                              |    |        |      |  |  |    |          |    |        |          |        |          |        |             |    |        |    |        |    |        |
| <b>AR/OK Totals</b>  |   |        |     |                              |    |        |      |  |  |    |          |    | \$     | 80.00    | \$     | -        |        |             |    |        |    |        |    |        |
| 5                    | 2 | NCA/HI |     | Hanford                      |    |        |      |  |  |    |          |    |        |          |        |          |        |             |    |        |    |        |    |        |
|                      |   |        |     | San Francisco/Mission        | \$ | 26.80  | 126  |  |  | \$ | 134.00   | \$ | 13.40  | \$       | 6.70   | \$       | 6.70   | NCA/HI      |    |        |    |        |    |        |
|                      |   |        |     | Tuolumne County              | \$ | 159.10 | 1052 |  |  | \$ | 795.50   | \$ | 79.55  | \$       | 39.78  | \$       | 39.78  | USA         |    |        |    |        |    |        |
|                      |   |        |     | Other Entity:                |    |        |      |  |  |    |          |    |        |          |        |          |        |             |    |        |    |        |    |        |
|                      |   |        |     | Mendocino Co. Bfg. Coalition |    |        |      |  |  |    |          |    |        |          |        |          |        |             |    |        |    |        |    |        |
|                      |   |        |     | Natural Resources            |    |        |      |  |  |    |          |    |        |          |        |          |        |             |    |        |    |        |    |        |
| <b>NCA/HI Totals</b> |   |        |     |                              |    |        |      |  |  |    |          |    | \$     | 1,131.02 | \$     | 929.50   | \$     | 929.50      | \$ | 92.95  | \$ | 46.48  | \$ | 46.48  |
| 8                    | 3 | SCA/NV |     | Alameda                      |    |        |      |  |  |    |          |    |        |          |        |          |        |             |    |        |    |        |    |        |
|                      |   |        | 150 | LLL Southern Orange Co       |    |        |      |  |  | \$ | 2,026.34 | \$ | 202.63 | \$       | 101.32 | \$       | 101.32 | USA         |    |        |    |        |    |        |
|                      |   |        |     | Dana Point                   | \$ | 126.84 | 502  |  |  |    |          |    |        |          |        |          |        |             |    |        |    |        |    |        |
|                      |   |        |     | Saddleback Irvine            | \$ | 278.43 | 280  |  |  |    |          |    |        |          |        |          |        |             |    |        |    |        |    |        |
|                      |   |        |     | Saddleback Toddler           |    |        |      |  |  |    |          |    |        |          |        |          |        |             |    |        |    |        |    |        |
|                      |   |        |     | San Diego County             |    |        |      |  |  |    |          |    |        |          |        |          |        |             |    |        |    |        |    |        |
|                      |   |        |     | Central San Diego            |    |        |      |  |  | \$ | -        |    |        |          |        |          |        |             |    |        |    |        |    |        |
|                      |   |        |     | East County                  |    |        |      |  |  |    |          |    |        |          |        |          |        |             |    |        |    |        |    |        |
|                      |   |        |     | North County                 |    |        |      |  |  |    |          |    |        |          |        |          |        |             |    |        |    |        |    |        |
|                      |   |        |     | South Bay                    |    |        |      |  |  |    |          |    |        |          |        |          |        |             |    |        |    |        |    |        |
| <b>SCA/NV Totals</b> |   |        |     |                              |    |        |      |  |  |    |          |    | \$     | 1,673.84 | \$     | 2,026.34 | \$     | 2,026.34    | \$ | 202.63 | \$ | 101.32 | \$ | 101.32 |
| 3                    | 3 | CO/WY  | 12  | Aurora Central AM            | \$ | 8.00   | 2141 |  |  | \$ | 40.00    | \$ | 4.00   | \$       | 2.00   | \$       | 2.00   | CO/WY       |    |        |    |        |    |        |
|                      |   |        | 140 | Broomfield                   | \$ | 92.96  | 1048 |  |  | \$ | 464.81   | \$ | 46.48  | \$       | 23.24  | \$       | 23.24  | Mtn/Plain   |    |        |    |        |    |        |
|                      |   |        | 112 | Ft. Collins                  | \$ | 299.00 |      |  |  | \$ | 1,495.85 | \$ | 149.59 | \$       | 74.79  | \$       | 74.79  | Mtn/Plain   |    |        |    |        |    |        |
| <b>CO/WY Totals</b>  |   |        |     |                              |    |        |      |  |  |    |          |    | \$     | 1,460.21 | \$     | 2,000.66 | \$     | 2,000.66    | \$ | 200.07 | \$ | 100.03 | \$ | 100.03 |
| 5                    | 3 | CT     |     | Greenwich-Stamford           |    |        |      |  |  | \$ | 44.00    | \$ | 4.40   | \$       | 2.20   | \$       | 2.20   | WBWC GRANTS |    |        |    |        |    |        |
|                      |   |        | 36  | Greenwich-Stamford           | \$ | 111.60 | 1033 |  |  | \$ | 889.00   | \$ | 88.90  | \$       | 44.45  | \$       | 44.45  | WBWC GRANTS |    |        |    |        |    |        |
|                      |   |        | 0   | Manchester/Bolton            |    |        |      |  |  | \$ | -        |    |        |          |        |          |        |             |    |        |    |        |    |        |
|                      |   |        |     | Mystic Valley                |    |        |      |  |  | \$ | -        |    |        |          |        |          |        |             |    |        |    |        |    |        |
|                      |   |        | 0   | Waterbury                    | \$ | 35.40  | 1172 |  |  | \$ | 177.00   | \$ | 17.70  | \$       | 8.85   | \$       | 8.85   | Helpline    |    |        |    |        |    |        |
|                      |   |        | 20  | West Hartford                |    |        |      |  |  | \$ | -        |    |        |          |        |          |        |             |    |        |    |        |    |        |
| <b>CT Totals</b>     |   |        |     |                              |    |        |      |  |  |    |          |    | \$     | 2,025.00 | \$     | 1,110.00 | \$     | 1,110.00    | \$ | 111.00 | \$ | 55.50  | \$ | 55.50  |

2010 WBWC Income

|                       |    |          |      |                          |            |       |  |                    |                    |                    |                  |                    |                  |
|-----------------------|----|----------|------|--------------------------|------------|-------|--|--------------------|--------------------|--------------------|------------------|--------------------|------------------|
| 6                     | 5  | FL/ESI   | 27   | Clearwater               | \$ 2.00    | 2449  |  | \$ 10.00           | \$ 1.00            | \$ 0.50            | \$ 0.50          | FL/ESI             |                  |
|                       |    |          | 37   | Jacksonville             | \$ (66.92) | CC/PP |  | \$ 1,310.42        | \$ 131.04          | \$ 65.52           | \$ 65.52         | FL/ESI             |                  |
|                       |    |          | 28   | Jacksonville Beaches     | \$ (87.40) | CC/PP |  | \$ 503.00          | \$ 50.30           | \$ 25.15           | \$ 25.15         | USA                |                  |
|                       |    |          | 6000 | Suncoast                 |            |       |  |                    |                    |                    |                  |                    |                  |
|                       |    |          | 30   | Tallahassee Evening      | \$ 57.60   | 1363  |  | \$ 288.00          | \$ 28.80           | \$ 14.40           | \$ 14.40         | EUS                |                  |
|                       |    |          | 0    | Treasure Coast           |            |       |  |                    |                    |                    |                  |                    |                  |
| <b>FL/ESI Totals</b>  |    |          |      |                          |            |       |  | <b>\$ 4,247.50</b> | <b>\$ 2,111.42</b> | <b>\$ 2,111.42</b> | <b>\$ 211.14</b> | <b>\$ 105.57</b>   | <b>\$ 105.57</b> |
| 12                    | 12 | GATEWAY  |      | Gateway                  | \$ 173.50  | 892   |  |                    |                    |                    |                  |                    |                  |
|                       |    |          | 75   | Creve Coeur              |            |       |  | \$ 117.66          | \$ 11.77           | \$ 5.88            | \$ 5.88          | Gateway            |                  |
|                       |    |          |      | Fenton/High Ridge        |            |       |  |                    |                    |                    |                  |                    |                  |
|                       |    |          | 15   | Florissant               |            |       |  |                    |                    |                    |                  |                    |                  |
|                       |    |          | 52   | Lake St. Louis           |            |       |  | \$ 249.82          | \$ 24.98           | \$ 12.49           | \$ 12.49         | Gateway            |                  |
|                       |    |          | 36   | Mid City                 |            |       |  | \$ 500.00          | \$ 50.00           | \$ 25.00           | \$ 25.00         | Gateway            |                  |
|                       |    |          | 22   | South St. Louis Co       |            |       |  |                    |                    |                    |                  |                    |                  |
|                       |    |          |      | St. Charles Co. AM       |            |       |  |                    |                    |                    |                  |                    |                  |
|                       |    |          |      | St. Charles Co. Saturday |            |       |  |                    |                    |                    |                  |                    |                  |
|                       |    |          |      | St. Peters               |            |       |  |                    |                    |                    |                  |                    |                  |
|                       |    |          | 30   | University City          |            |       |  |                    |                    |                    |                  |                    |                  |
|                       |    |          |      | Webster Groves           |            |       |  |                    |                    |                    |                  |                    |                  |
|                       |    |          | 39   | West St. Louis Co        |            |       |  |                    |                    |                    |                  |                    |                  |
| <b>GATEWAY Totals</b> |    |          |      |                          |            |       |  | <b>\$ 262.00</b>   | <b>\$ 867.48</b>   | <b>\$ 867.48</b>   | <b>\$ 86.75</b>  | <b>\$ 43.37</b>    | <b>\$ 43.37</b>  |
| 2                     | 0  | GA       |      | Douglasville             |            |       |  |                    |                    |                    |                  |                    |                  |
|                       |    |          |      | Dunwoody                 |            |       |  |                    |                    |                    |                  |                    |                  |
| <b>GA Totals</b>      |    |          |      |                          |            |       |  | <b>\$ 1,404.82</b> | <b>\$ -</b>        |                    |                  |                    |                  |
| 8                     | 1  | GeoMoKan |      | Greater Kansas City      | \$ 135.04  | 585   |  | \$ 805.21          | \$ 80.52           | \$ 40.26           | \$ 40.26         | LLL KC Coordinatir |                  |
|                       |    |          |      | Blue Springs             |            |       |  |                    |                    |                    |                  |                    |                  |
|                       |    |          |      | Johnston County South    |            |       |  |                    |                    |                    |                  |                    |                  |
|                       |    |          |      | Kansas City South        |            |       |  |                    |                    |                    |                  |                    |                  |
|                       |    |          |      | Lenesa/Shawnee           |            |       |  |                    |                    |                    |                  |                    |                  |
|                       |    |          |      | Northland                |            |       |  |                    |                    |                    |                  |                    |                  |
|                       |    |          |      | Plaza Brookside          |            |       |  |                    |                    |                    |                  |                    |                  |
|                       |    |          |      | Prarie Village           |            |       |  |                    |                    |                    |                  |                    |                  |
|                       |    |          |      | Wyandotte County/Merriam |            |       |  |                    |                    |                    |                  |                    |                  |
| <b>GeoMoKan</b>       |    |          |      |                          |            |       |  | <b>\$ 644.00</b>   | <b>\$ 805.21</b>   | <b>\$ 805.21</b>   | <b>\$ 80.52</b>  | <b>\$ 40.26</b>    | <b>\$ 40.26</b>  |







2010 WBWC Income

|                   |   |     |    |                            |           |      |             |             |             |           |          |             |  |
|-------------------|---|-----|----|----------------------------|-----------|------|-------------|-------------|-------------|-----------|----------|-------------|--|
| 1                 | 0 | NM  |    |                            |           |      |             |             |             |           |          |             |  |
|                   |   |     |    | Other Entity:              |           |      |             |             |             |           |          |             |  |
|                   |   |     |    | Cibola Co. Bfdg Task Force |           |      |             |             |             |           |          |             |  |
| <b>NM Totals</b>  |   |     |    |                            |           |      | \$ -        | \$ -        |             |           |          |             |  |
| 6                 | 5 | NYE | 45 | Babylon/Lindenhurst        | \$ 162.80 | 1257 |             | \$ 297.00   | \$ 29.70    | \$ 14.85  | \$ 14.85 | USA         |  |
|                   |   |     | 15 | Clarkstown                 |           |      |             | \$ -        |             |           |          |             |  |
|                   |   |     | 70 | Northern Dutchess          |           |      |             | \$ 317.00   | \$ 31.70    | \$ 15.85  | \$ 15.85 | NYE         |  |
|                   |   |     |    | Pellham                    |           |      |             | \$ -        |             |           |          |             |  |
|                   |   |     |    | Queens West                |           |      |             | \$ -        |             |           |          |             |  |
|                   |   |     | 2  | Seaford                    |           |      |             | \$ 200.00   | \$ 20.00    | \$ 10.00  | \$ 10.00 | NY Helpline |  |
|                   |   |     | 45 | Yonkers                    | \$ 69.80  | 382  |             | \$ 349.00   | \$ 34.90    | \$ 17.45  | \$ 17.45 | EUS         |  |
|                   |   |     |    | Other Entity:              |           |      |             |             |             |           |          |             |  |
|                   |   |     |    | Glamourmom                 |           |      |             |             |             |           |          |             |  |
| <b>NYE Totals</b> |   |     |    |                            |           |      | \$ 1,622.00 | \$ 1,163.00 | \$ 1,163.00 | \$ 116.30 | \$ 58.15 | \$ 58.15    |  |
| 3                 | 1 | NYW |    |                            |           |      |             |             |             |           |          |             |  |
|                   |   |     |    | Greater Binghamton         |           |      |             |             |             |           |          |             |  |
|                   |   |     |    | Liverpool                  |           |      |             | \$ -        |             |           |          |             |  |
|                   |   |     | 33 | Otsego Co                  |           |      |             |             |             |           |          |             |  |

2010 WBWC Income

|                   |   |    |                           |    |          |       |  |  |  |  |  |  |    |          |                |          |    |          |    |        |          |        |    |        |
|-------------------|---|----|---------------------------|----|----------|-------|--|--|--|--|--|--|----|----------|----------------|----------|----|----------|----|--------|----------|--------|----|--------|
| <b>NYW Totals</b> |   |    |                           |    |          |       |  |  |  |  |  |  | \$ | 65.00    | \$             | -        |    |          |    |        |          |        |    |        |
| 19                | 8 | NC | Apex                      |    |          |       |  |  |  |  |  |  | \$ | -        | with Cary AM   |          |    |          |    |        |          |        |    |        |
|                   |   |    | 0 Carteret Co             | \$ | 130.00   | 1035  |  |  |  |  |  |  | \$ | 650.00   | \$             | 65.00    | \$ | 32.50    | \$ | 32.50  | NC       |        |    |        |
|                   |   |    | 32 Cary AM                | \$ | 23.40    | 1010  |  |  |  |  |  |  | \$ | 117.00   | \$             | 11.70    | \$ | 5.85     | \$ | 5.85   | NC       |        |    |        |
|                   |   |    | 7 Catawba Valley          | \$ | 20.00    | 211   |  |  |  |  |  |  | \$ | 100.00   | \$             | 10.00    | \$ | 5.00     | \$ | 5.00   | NC       |        |    |        |
|                   |   |    | Chapel Hill Chapter       |    |          |       |  |  |  |  |  |  |    |          |                |          |    |          |    |        |          |        |    |        |
|                   |   |    | Alamance                  |    |          |       |  |  |  |  |  |  |    |          |                |          |    |          |    |        |          |        |    |        |
|                   |   |    | Chapel Hill AM            |    |          |       |  |  |  |  |  |  |    |          |                |          |    |          |    |        |          |        |    |        |
|                   |   |    | Chapel Hill PM            |    |          |       |  |  |  |  |  |  |    |          |                |          |    |          |    |        |          |        |    |        |
|                   |   |    | Durham PM                 | \$ | 80.00    | 1075  |  |  |  |  |  |  | \$ | 850.00   | \$             | 85.00    | \$ | 42.50    | \$ | 42.50  | NC       |        |    |        |
|                   |   |    | High Point                |    |          |       |  |  |  |  |  |  | \$ | -        | with Kernville |          |    |          |    |        |          |        |    |        |
|                   |   |    | Kernersville              | \$ | 103.00   | 701   |  |  |  |  |  |  | \$ | 515.00   | \$             | 51.50    | \$ | 25.75    | \$ | 25.75  | Helpline |        |    |        |
|                   |   |    | 30 Lincolnton             |    |          |       |  |  |  |  |  |  | \$ | -        |                |          |    |          |    |        |          |        |    |        |
|                   |   |    | 100 New Bern              | \$ | 110.00   | 327   |  |  |  |  |  |  | \$ | 550.00   | \$             | 55.00    | \$ | 27.50    | \$ | 27.50  | USA      |        |    |        |
|                   |   |    | Raleigh PM                |    |          |       |  |  |  |  |  |  |    |          |                |          |    |          |    |        |          |        |    |        |
|                   |   |    | 69 Wake Forest            | \$ | (221.29) | CC/PP |  |  |  |  |  |  | \$ | 783.54   | \$             | 78.35    | \$ | 39.18    | \$ | 39.18  | NC       |        |    |        |
|                   |   |    | Wilmington Chapter        |    |          |       |  |  |  |  |  |  |    |          |                |          |    |          |    |        |          |        |    |        |
|                   |   |    | Wilmington2               |    |          |       |  |  |  |  |  |  |    |          |                |          |    |          |    |        |          |        |    |        |
|                   |   |    | Wilmington 4              |    |          |       |  |  |  |  |  |  |    |          |                |          |    |          |    |        |          |        |    |        |
|                   |   |    | Wilmington Saturday       |    |          |       |  |  |  |  |  |  |    |          |                |          |    |          |    |        |          |        |    |        |
|                   |   |    | Brunswick Co.             |    |          |       |  |  |  |  |  |  |    |          |                |          |    |          |    |        |          |        |    |        |
|                   |   |    | Winston-Salem             |    |          |       |  |  |  |  |  |  | \$ | -        | with Kernville |          |    |          |    |        |          |        |    |        |
|                   |   |    | Other Entity              |    |          |       |  |  |  |  |  |  |    |          |                |          |    |          |    |        |          |        |    |        |
|                   |   |    | Breastfeeding Helpline US |    |          |       |  |  |  |  |  |  |    |          |                |          |    |          |    |        |          |        |    |        |
| <b>NC Totals</b>  |   |    |                           |    |          |       |  |  |  |  |  |  | \$ | 7,521.39 | \$             | 3,565.54 | \$ | 3,565.54 | \$ | 356.55 | \$       | 178.28 | \$ | 178.28 |
| 5                 | 2 | OH | Athens                    |    |          |       |  |  |  |  |  |  |    |          |                |          |    |          |    |        |          |        |    |        |
|                   |   |    | 1 Circleville             |    |          |       |  |  |  |  |  |  | \$ | -        |                |          |    |          |    |        |          |        |    |        |
|                   |   |    | 40 Clermont County        | \$ | 146.40   | 2327  |  |  |  |  |  |  | \$ | 732.00   | \$             | 73.20    | \$ | 36.60    | \$ | 36.60  | LLL OH   |        |    |        |
|                   |   |    | Lima                      |    |          |       |  |  |  |  |  |  |    |          |                |          |    |          |    |        |          |        |    |        |
|                   |   |    | Toledo                    |    |          |       |  |  |  |  |  |  |    |          |                |          |    |          |    |        |          |        |    |        |
| <b>OH Totals</b>  |   |    |                           |    |          |       |  |  |  |  |  |  | \$ | 1,425.23 | \$             | 732.00   | \$ | 732.00   | \$ | 73.20  | \$       | 36.60  | \$ | 36.60  |
| 2                 | 1 | OR | 21 Corvallis              |    |          |       |  |  |  |  |  |  | \$ | -        |                |          |    |          |    |        |          |        |    |        |
|                   |   |    | Tigard                    | \$ | 34.00    | 834   |  |  |  |  |  |  | \$ | 170.00   | \$             | 17.00    | \$ | 8.50     | \$ | 8.50   | Helpline |        |    |        |
| <b>OR Totals</b>  |   |    |                           |    |          |       |  |  |  |  |  |  | \$ | 60.00    | \$             | 170.00   | \$ | 170.00   | \$ | 17.00  | \$       | 8.50   | \$ | 8.50   |







